

NFRW ACHIEVEMENT AWARDS 2024-2025

Club Name: _____ State: _____

Club President Name: _____ Phone #: _____ Email Address: _____

Submit no later than June 1, 2025, to your state president.

Club Function

Points	Bonus Points	Descriptions of Programs
2 points _____		<i>Our club held at least five (5) meetings in 2024.</i>
2 points _____		<i>Our club held at least five (5) meetings in 2025.</i>
	2 bonus points _____	Add 2 bonus points if your club held 10 monthly meetings in 2024 .
	2 bonus points _____	Add 2 bonus points if your club held 10 monthly meetings in 2025.
2 points _____		<i>Our club sent names, addresses, e-mails and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW national headquarters in 2024.</i>
2 points _____		<i>Our club sent names, addresses, e-mails and telephone numbers of the club's elected officers to our State Federation President by January 1 to be forwarded to NFRW national headquarters in 2025.</i>
3 points _____		<i>In 2024 , our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
3 points _____		<i>In 2025 , our club paid membership dues for each member and sent their names, addresses, e-mails, telephone numbers and updates to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
2 point _____		<i>In 2024, our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's</i>
2 point _____		<i>In 2025 ,our club paid their service charge to the State Federation by our state's deadline to be forwarded to NFRW national headquarters in compliance with NFRW's deadlines.</i>
2 points _____		<i>Our club updated our Club Profile Page on the NFRW Directory at www.nfrw.org/directory, including the president's biography, meeting details, annual dues, social media pages, awards received, and special programs.</i>
2 points _____		<i>Our club submitted a club article for the NFRW Club Spotlight at NFRW.org in 2024 or 2025.</i>
5 points _____		Our club distributed a club newsletter or bulletin in any format (such as e-mail, on the club's website, or US mail) to all members at least six times a year in 2024.
5 points _____		Our club distributed a club newsletter or bulletin in any format (such as e-mail, on the club's website, or US mail) to all members at least six times a year in 2025.
5 points _____		<i>Our club has a website which is updated on a regular basis.</i>
5 points _____		<i>Our club has a Facebook or X page, or another social media account, to reach out to members and potential members.</i>
	5 bonus points _____	<i>Our club listed all our social media handles on our Club Profile Page on the NFRW Directory at www.nfrw.org/directory. List all handles in description column.</i>
5 points _____		Our club shared at least 10 posts from the NFRW Facebook, Instagram, or X accounts with club members and/or on the club social media accounts in 2024.
5 points _____		Our club shared at least 10 posts from the NFRW Facebook, Instagram, or X accounts with club members and/or on the club social media accounts in 2025.
5 points _____		<i>Our club has implemented and leverages an online storage tool for club documents (Google Drive, Dropbox, etc.)</i>
4 points _____		Our club President (or assigned proxy) attended at least two State Federation meetings or conventions in 2024.
4 points _____		Our club President (or assigned proxy) attended at least two State Federation meetings or conventions in 2025.

Item #1 (Additional space provided at the end of the form)

Points	Bonus Points		Descriptions of Programs	
3 points	_____		Our club set aside funds in our budget to send a delegate(s) to State Federation meetings, conferences or conventions.	
2 points	_____		Our club set aside funds in our budget to assist a delegate(s) to attend National Federation meetings, conferences or conventions.	
4 points	_____		Our club will budget for and send a delegate to the NFRW 2025 Biennial Convention .	
2 points	_____		Our club's historian records our club's history, officers, and important dates and events in a press book, scrapbook, on digital media or other mode to be passed on to future members.	
2 points	_____		Our club held a fundraising event and/or project in 2024 or 2025 .	
2 points	_____		In 2024 or 2025 our club reviewed its club bylaws for possible improvement and to determine if they were in agreement with our State and National Federation Bylaws. Bylaws were sent to the state bylaws committee chair for approval.	
4 points	_____		In 2024 or 2025 our club helped start, financially supported or mentored a Young Republicans, Teenage Republican, New Generation and/or College Republican group. <i>Describe club support/actions.</i>	Item #2 (Additional space provided at the end of the form)
	2 bonus points	_____	Add 2 bonus points if your club held a joint meeting with a Teenage Republican, College Republican or Young Republican club in 2024 or 2025 .	
1 point each	_____		Our club has a chairman for the following committees:	
	_____		Americanism	
	_____		Armed Services	
	_____		Budget and Finance	
	_____		Bylaws	
	_____		Campaign / Political Activities	
	_____		Caring for America	
	_____		Chaplain	
	_____		Club Achievement Awards	
	_____		Fundraising	
	_____		Legislation	
	_____		MELP/Literacy	
	_____		Membership and Outreach	
	_____		Parliamentarian	
	_____		Program	
	_____		Public Relations / Communications (newsletter, website, e-mail, Facebook, Twitter, telephone)	
	_____		Technology	
Points	0	Bonus Points	0	TOTAL POINTS – Club Function Section

Membership Development

Points	Bonus Points		Descriptions of Programs:	
3 points	_____		Our club's Membership Chairman oversees membership recruitment and development.	
5 points	_____		Our club held at least one function in 2024 or 2025 for membership recruitment. <i>Give a brief description of function/activity.</i>	Item #3 (Additional space provided at the end of the form)
5 points	_____		Our club increased membership by a minimum of 10% in 2024 . (These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)	(2024 membership - 2023 membership) divided by 2023 membership X 100
5 points	_____		Our club increased membership by a minimum of 10% in 2025 . (Use 2025 membership numbers as of May 15, 2025. These totals do not count associate members. Your State Federation Treasurer should have accurate records for you to compare club membership totals.)	(2025 membership - 2024 membership) divided by 2024 membership X 100
	5 bonus points	_____	Our club membership increased by 20% or more in 2024 (per the above membership totals for 2023 and 2024) .	
	5 bonus points	_____	Our club membership increased by 20% or more in 2025 (per the above membership totals for 2024 and 2025) . Use 2025 membership numbers as of May 15, 2025.)	

Points	Bonus Points		Descriptions of Programs
	5 bonus points	_____	Our club doubled our membership in 2024 or 2025 . (Use 2025 membership numbers as of May 15, 2025.)
3 points		_____	Our club had 80% of our 2023 members renew in 2024 . (Does not include members lost due to extended health care, death or having moved from area.) <i>2024 renewals divided by 2023 members X 100</i>
3 points		_____	Our club had 80% of our 2024 members renew in 2025 . (Does not include members lost due to extended health care, death or having moved from area. Use 2025 membership numbers as of May 15, 2025.) <i>2025 renewals divided by 2024 members X 100</i>
2 points		_____	Our club published and maintained a membership directory that was given to each of our club members in 2024 , either hard copy or electronically.
2 points		_____	Our club published and maintained a membership directory that was given to each of our club members in 2025 , either hard copy or electronically.
2 points		_____	Our club distributed new member packets to all new members.
2 points		_____	Our club distributed membership brochures to all members for recruitment.
Points	Bonus Points	<u> 0 </u>	TOTAL POINTS – Membership Development Section

Points	Bonus Points	Descriptions of Programs
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Programs

An entire meeting does not need to be devoted to a program in order to receive credit for that program. A meeting can have more than one topic/program presentation and get a credit for each.

Points	Bonus Points	Descriptions of Programs:
3 points		Our club's Program Chairman oversees the planning and implementation of programs that support the mission of NFRW and works with the Club Achievement Awards Chair.
4 points		Our club programs featured Republican speakers and/or GOP initiatives in both 2024 and 2025 .
3 points		Our club featured a state elected official or NFRW officer and/or board members as a speaker at one of our meetings.
5 points		Our club held at least 3 programs on current legislative issues on either the state or national level in 2024 . <i>Describe issues.</i> <i>Item #4 (Additional space provided at the end of the form)</i>
5 points		Our club held at least 3 programs on current legislative issues on either the state or national level in 2025 . <i>Describe issues.</i> <i>Item #5 (Additional space provided at the end of the form)</i>
5 points		Our club presented the differences between Republicans and Democrats on vital public policy issues prior to any given election, both to our members and to the community, through a club program and/or articles in a newsletter, letters to the editor, e-mail, Facebook, Twitter. <i>Give a brief description of action taken.</i> <i>Item #6 (Additional space provided at the end of the form)</i>
4 points		Our club held at least one program or workshop in 2024 or 2025 where we invited our State's National Committeeman, National Committeewoman, State Party Chairman, or local GOP leaders to explain GOP plans of action.
3 points		Our club held at least one program in 2024 or 2025 on the purpose, programs, structure and brief history of the NFRW. This program may include a history of our State Federation.
	3 bonus points	Add 3 bonus points if an NFRW Executive Committee Member, your State Federation President or State FRW representative presented the program mentioned above.
3 points		Our club's Legislative Chairman reports on local, state and federal legislation at our meetings.
3 points		Our club held an advocacy program and implemented a plan of action to lobby our local, state and/or national elected officials.
5 points		Our club members studied, drafted or acted upon legislation in 2024 or 2025 . <i>Include name/bill number and action taken.</i> <i>Item #7 (Additional space provided at the end of the form)</i>
	2 bonus points	Add 2 bonus points if members acted on legislation as directed by the NFRW Legislation and Research Committee.
5 points		Our club participated in a telephone hotline, e-mail and/or letter writing campaign to promote GOP legislation at the local, state or national level. <i>Please give a brief description of the action taken and the legislation involved.</i> <i>Item #8 (Additional space provided at the end of the form)</i>
3 points		One or more members of our club attended a local, State Federation or NFRW Legislative Day.
Points: <u> 0 </u>	Bonus Points: <u> 0 </u>	TOTAL POINTS – Programs Section

Leadership Development

Points	Bonus Points	Descriptions of Programs:
2 points		Our club President participated in a State Federation or NFRW president's training.
2 points		Our club Treasurer participated in a State Federation or NFRW treasurer's training.
2 points		Our club held a program and/or workshop on Leadership Development in 2024 or 2025 . <i>Describe program or workshop.</i> <i>Item #9 (Additional space provided at the end of the form)</i>

Points	Bonus Points	Descriptions of Programs
3 points _____		Our club gave each new club officer and committee chairman a copy of club, state and NFRW bylaws in 2024 or 2025 .
3 points _____		Our club promoted the NFRW website to members, including how to activate their member web account and utilize resources on the member website.
2 points _____		Our club budgeted funds and/or sent a club member(s) or a candidate(s) to a campaign training school or seminar.
Points: <u>0</u>	Bonus Points: <u>0</u>	TOTAL POINTS – Leadership Development Section

Points	Bonus Points		Descriptions of Programs
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Campaign Activities

Points	Bonus Points		Descriptions of Programs:
3 points		_____	Our club's Campaign Chairman is responsible for the development of campaign activities and reporting all club campaign hours and calls on the NFRW Political and Campaign Award form each period.
5 points		_____	Our club members reported volunteer hours and/or calls on the NFRW Political and Campaign Report form.
	5 bonus points	_____	Our club reported more than 2,000 campaign and political hours for the first three reporting periods.
5 points		_____	Our club member(s) participated in a Get-Out-the-Vote Campaign (doorknocking and phone banking).
2 points		_____	Our club entered the club's campaign hours on the Club Profile Page on the NFRW website.
3 points		_____	Our club had member(s) attend a local, state or district GOP convention.
3 points		_____	Our club has at least one member who worked as a campaign manager in a campaign office, was an election board official, or a county, district or state party officer in 2024 or 2025 .
3 points		_____	Our club has members who participate in the precinct/county/state GOP organization as either elected or appointed members.
	2 bonus points	_____	Add 2 bonus points if a member of your club received an appointment to a local or state party committee or special committee, either temporary or permanent.
3 points		_____	Our club held Republican candidate panels, forums and/or debates to which the public was invited and encouraged to attend. <i>Give a brief description of the event.</i>
			<i>Item #10 (Additional space provided at the end of the form)</i>
3 points		_____	Club representatives met with local and/or state elected officials or party leaders to determine how we can maximize our participation and effectiveness in the election process.
3 points		_____	Our club developed a schedule for members to work in precinct/county/state GOP offices to help elect Republican candidates.
4 points		_____	Our club participated in a Voter Registration Drive.
2 points		_____	Our club's participation helped register Republican voters from 1/1/2024 through 5/31/2025 .
			<i>Number:</i>
5 points		_____	Our club promoted or worked in the campaign of a Republican woman candidate(s).
5 points		_____	Our club members served as precinct election officers, challengers, poll watchers or members of County or State Boards of Elections or election observers.
5 points		_____	Our club recruited at least one member (with full membership privileges) to run for elected local, state or party office or committee.
Points:	0		
Bonus Points:	0		
TOTAL POINTS – Campaign Activities Section			

Community Relations

Points	Bonus Points		Descriptions of Programs:
5 points		_____	Our club's Publicity/Public Relations Chairman promotes (through the local media) club programs, workshops, fundraising events, community projects and other club activities.
5 points		_____	Our club President shared information that promoted national, state and regional programs – which was received from NFRW and/or our State Federation – with our
5 points		_____	Our club "Supported the Troops" by sending care packages or letters to our troops, adopting a service person's family, donating air fare to fly the service person home during leave, or other projects to support the troops with other community organizations. <i>Give a brief description.</i>
	5 bonus points	_____	Our club submitted the NFRW Armed Services Awards form to the State President or State Armed Services Chairman for the NFRW 2025 Biennial Convention.
2 points		_____	Our club held an essay contest for students in any grade K-12 to promote Americanism and Patriotism.
			<i>Item #11 (Additional space provided at the end of the form)</i>

Points	Bonus Points	Descriptions of Programs
5 points _____		Our club held a Caring for America project in 2024 or 2025.
5 points _____		Our club submitted the NFRW Caring for America Awards form to the State President or State Caring for America Chairman for the NFRW 2025 Biennial Convention.
4 points _____		Our club and/or members donated funds to a literacy program, held a book drive to raise funds for a literacy program, or donated books/dictionaries to a library, school, tutorial program or other agency, and received recognition (picture in paper, news article, certificate of appreciation).
2 points _____		Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Committee/Mamie Eisenhower Library Project
2 points _____		Our club contributed a book, tape or video to a community school, institution, library or literary council through the Literacy Committee/Mamie Eisenhower Library Project
4 points _____		In 2024 , our club donated a minimum of twenty-five dollars (\$25) to the Marion Martin Building Fund to help maintain NFRW headquarters. <i>(Pay online or make checks payable to NFRW with Marion Martin Building Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
4 points _____		In 2025 , our club donated a minimum of twenty-five dollars (\$25) to the Marion Martin Building Fund to help maintain NFRW headquarters. <i>(Pay online or make checks payable to NFRW with Marion Martin Building Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
4 points _____		In 2024 , our club donated a minimum of twenty-five dollars (\$25) to the Federation Fund. <i>(Pay online or make checks payable to NFRW with Federation Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
4 points _____		In 2025 , our club donated a minimum of twenty-five dollars (\$25) to the Federation Fund. <i>(Pay online or make checks payable to NFRW with Federation Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
4 points _____		In 2024 , our club donated a minimum of twenty-five dollars (\$25) to the Kathy Brugger Residential Fund. <i>(Pay online or make checks payable to NFRW with Kathy Brugger Residential Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
4 points _____		In 2025 , our club donated a minimum of twenty-five dollars (\$25) to the Kathy Bugger Residential Fund. <i>(Pay online or make checks payable to NFRW with Kathy Bugger Residential Fund in the memo line. Mail to NFRW, 124 N. Alfred St., Alexandria, VA 22314.)</i>
3 points _____		Our club participates in or establishes a scholarship to benefit a needful Republican woman in our region.

Points: 0 Bonus Points: 0 **TOTAL POINTS – Community Relations Section**

Points: Bonus Points:
Possible Earned Possible Earned

100	11	0	Club Function
32	15	0	Membership Development
51	5	0	Programs
14	0	0	Leadership Development
54	7	0	Campaign Activities
62	5	0	Community Relations

Total Points:

Possible Earned Possible Earned
313 0 43 0

We qualify for the following: _____ **Bronze Award (160 - 189 points)**
_____ **Silver Award (190 - 214 points)**
_____ **Gold Award (215 - 239 points)**
_____ **Diamond Award (240 points or above)**

Comment Section:

Item #1: _____

Item #2: _____

Points	Bonus Points	Descriptions of Programs
Item #3:		
Item #4:		
Item #5:		
Item #6:		
Item #7:		
Item #8:		
Item #9:		
Item #10:		